

**State of Nevada  
Governor's Office of Energy**

**GREEN BUILDING TAX ABATEMENT PROJECT  
REGISTRATION FORM  
FOR PARTIAL ABATEMENTS FROM TAXES IMPOSED ON REAL PROPERTY  
(Pursuant to NRS 701A.100)**

- Complete all sections of this registration form and provide any additional information, using attachments if necessary. Remit registration form with \$1,750 fee payable to the Governor's Office of Energy.
- **NAC 701A.215**, requires a building or other structure to obtain:
  - (1) At least **32** points for energy conservation under the Energy Performance standard of a Green Globes rating system to meet the equivalent of **two globes**;
  - (2) At least **40** points for energy conservation under the Energy Performance standard of a Green Globes rating system to meet the equivalent of **three globes**;
  - (3) At least **56** points for energy conservation under the Energy Performance standard of a Green Globes rating system to meet the equivalent of **four globes**.
- **NAC 701A.210**, requires a building or other structure to obtain:
  - (1) At least 5 points for energy conservation under the LEED Green Building Rating System Energy and Atmosphere Credit 1 (Optimize Energy Performance), to meet the equivalent of the silver level;
  - (2) At least 7 points for energy conservation under the LEED Green Building Rating System Energy and Atmosphere Credit 1 (Optimize Energy Performance), to meet the equivalent of the gold level; and
  - (3) At least 11 points for energy conservation under the LEED Green Building Rating System Energy and Atmosphere Credit 1 (Optimize Energy Performance), to meet the equivalent of the platinum level.
- Pursuant to **NAC 701A.220**, if the certification of the building or other structure will be based on GG-NC, LEED-NC or LEED-CS, this application should be submitted to the Governor's Office of Energy **within 120 days** after receiving local government approval of the construction project
- If the certification of the building or other structure will be based on GG-CIEB or LEED-EB, this application should be submitted to the Governor's Office of Energy **within 120 days** after registering the project with the Green Building Initiative or U.S. Green Building Council, respectively.
- An application will only be accepted if a building or other structure that on the date the application is registered has been issued local government approval or has been certified by the Green Building Initiative or U.S. Green Building Council (Sec. 5) unless a waiver can be granted pursuant to **NAC 701A.290**.

**Mail Registration Form and Attachments to:**

Angela Dykema, Director  
Governor's Office of Energy  
755 North Roop Street, Suite 202  
Carson City, NV 89701

**For questions or clarifications please contact:**

Robin Isaacs, Management Analyst  
Governor's Office of Energy  
(775) 687-1850 x7324  
[risaacs@energy.nv.gov](mailto:risaacs@energy.nv.gov)

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**This section will be completed by GOE**

Application Received Date:  
Project Registration Number:  
Project Registration Date:  
Name of GOE Employee processing this application:

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**Date of Application:** \_\_\_\_\_

**Applicant Information:**

Name:		
Address:		
City:	State:	Zip Code:
Phone:	Fax:	Email:

**Owner of Affected Real Property (If Registrant is not Owner):**

Name:		
Address:		
City:	State:	Zip Code:
Phone:	Fax:	Email:

**Information of the accredited professional assigned to the design team for the project or other person designated as the contact person on this application.**

Name:		
Address:		
City:	State:	Zip Code:
Phone:	Fax:	Email:

**Address of the Real Property:**

Address:			
City :	County:	State:	Zip Code:
List each assessor's parcel number (APN) directly affected by this abatement (attach additional sheets if necessary):			
Tax District in which the project is located:			

**Address of the Board of County Commissioners in which the real property is located.**

Address:		
City :	State:	Zip Code:

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**If the real property is located in a city, the name and address of the City Manager and the address of the City Council, if any, of that city.**

Name of City Manager:		
Address:		
City:	State:	Zip Code:
Phone:	Fax:	Email:

Address of City Council:		
City:	State:	Zip Code:
Phone:	Fax:	Email:

**Project Title Associated With the Development or Modification of this Property:**

<b>Title:</b>
<b>Please attach a project narrative and include:</b>
<ol style="list-style-type: none"> <li>1. Site plan indicating building(s) affected and other surrounding sites as applicable</li> <li>2. Elevation or 3-D rendering of building(s) affected.</li> </ol>

**For each building or other structure included within the affected real property.**

Estimated gross square footage:	Number of floors:		
Proposed use of building or structure:			
Total cost of design and construction of the project for each building affected by this application.			
Total cost of energy-efficient improvements for each building affected by this application.			
Provide detail of improvements specific to each building. Attach a statement if necessary.			
Estimated cost of maintenance and operation of the building or structure (\$):			
Actual or estimated date of the start of the construction or retrofit:			
Expected date of occupancy of the building or other structure:			
Provide <b>Annual Savings and usage</b> data:			
Energy (kWh):	Savings:	Baseline Use:	% Svngs:
Water (gallons):	Savings:	Baseline Use:	% Svngs:

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Gas (Therms):	Savings:	Baseline Use:	% Svngs:
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**Is the project registered with the USGBC or GBI in a campus or multi-building setting?**

Yes \_\_\_ No \_\_\_ If yes, estimated total gross square footage of the project is: \_\_\_\_\_

The applicable LEED or GG standard and version on which the certification of the building or other structure will be based:

LEED-NC \_\_\_\_\_ LEED-CS \_\_\_ LEED-EB \_\_\_\_\_ GG-NC \_\_\_\_\_ GG-CIEB \_\_\_\_\_

Version: \_\_\_\_\_ Points: \_\_\_\_\_ OEP Points: \_\_\_\_\_

- Please ATTACH a copy of the local government approval of the construction project if new construction or core and shell project.
- Please attach proof that the building or other structure has been registered with the GBI or USGBC.
- Please attach a statement containing the anticipated number of points and certification level of the applicable LEED or GG standard at which the applicant expects the building or structure to be certified, in the form of a USGBC or GBI checklist identifying the specific points that the project team intends to achieve.
- Please attach a statement explaining the anticipated points and how these points will be achieved for energy conservation under the LEED Green Building Rating System for Energy and Atmosphere Credit 1 (Optimize Energy Performance) OR Energy Performance standard of a Green Globes Standard.
- Please attach a statement specifying the desired term and the percent abatement anticipated per the table set forth in NAC 701A.280 and modified (by reference) by Assembly Bill 33 Sec. 1(2)(c). [Please note: AB 33 changed the threshold point totals]

**Is any funding for the acquisition, design or construction of the building or structure and associated land being provided by a governmental entity in this State?**

Yes \_\_\_ No \_\_\_

If yes, please list all sources of funding for the acquisition, design, or construction of the building or structure, and associated land provided by a governmental entity in this State per NAC 701A.250.

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**Is this building or other structure expected to receive any other abatement or exemption pursuant to NRS 361.045 to 361.159, inclusive, or chapter 701A of NRS from the taxes imposed on real property by NRS 361?**

Yes \_\_\_ No \_\_\_

If yes, please list all expected abatement or exemption pursuant to inclusive, or chapter 701A of NRS from the taxes imposed on real property by NRS 361.

**Is this building or other structure, or any part thereof, or expected in the future to be exempt from the taxes imposed on real property by chapter 361 of NRS pursuant to any provision of law other than NRS 361.045 to 361.159, inclusive, or chapter 701A of NRS.**

Yes: \_\_\_ No: \_\_\_ If yes, please attach an explanation.

**Has the building or other structure been issued a certificate of occupancy?**

Yes\_\_ No \_\_\_

If yes, please list the:

Date the certificate of occupancy was issued:

Date the building or other structure was certified by GBI:

**Please attach a list any improvements in the project that are not expected to be considered for LEED certification or Green Globes points.**

**Please identify any information included in this application which the applicant considers to be confidential (Sec. 23.4) and provide a citation to the specific statute or other legal authority that makes the identified information, confidential.**

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**NOTE:**

- 1) If this application form is submitted for a project that has not been completed on the date of that submission and there is a significant change in the scope of the project after that date, the applicant must amend the application to include the change **within 60 days** after the occurrence of the change (Sec. 24 and Sec. 20). In such cases, please use the "Significant Change in the Scope of the Project Reporting Form".
  
- 2) Within 48 months after this application is submitted, the applicant must submit to the Director:
  - (a) Proof that the building or other structure meets the equivalent of the silver level or higher of the LEED Green Building Rating System **OR** proof that the building or other structure meets the equivalent of a two globes level or higher under the Energy Performance section within the Green Globes rating; or
  
  - (b) An application to extend the period for providing such proof.

If an applicant has not submitted the proof or an application for extension, this application will be considered abandoned and notification will be sent to the applicant.

**Being owner, member, partner, officer or employee with signatory authorization for the business, I do hereby declare that the information herein stated is true and correct to the best of my knowledge and understanding.**

Name of person authorized for signature (print): \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_